,	CHANGE	<b>OF</b>	DESIGNATED	AGENT		
Know All Men By These	Presents:					
That GREENE	TREE, INC	·				
a corporation organized and having heretofore duly and Idaho Code, to do busi at this time on the corporat	l regularly qua ness under 1	lified the l	l in accordance wit aws of the State	h the provisions of Idaho. and	s of Chapter 5, Title 30, I being in good standing	
tofore designated	ALVA D.	GRE	ENE			
of Boise		· · · · · · · · · · · · · · · · · · ·	, County of	Ada	, State of Idaho,	
as the process agent of said County, State of Idaho, as	the county in v	vhich	the principal place	e of business of	said corporation in the	
State of Idaho is conducted	, does hereby r	evoke	e the said appointm	ent of the said	ALVA D.	
GREENE and in	n his stead does	s here	eby designateJo	hn R. Hans	enor Rjay Lloyd	
of Boise as the duly authorized age authority of, or under any	nt of said cor	porat	tion in the State o	f Idaho, upon v	, State of Idaho, whom process issued by provided by the Consti-	
tution and laws of the Stat County, State of Idaho, as t State of Idaho is and shall	the County in v	d doe which	s hereby designate the principal place	Ada e of business of	said corporation in the	
IN WITNESS WHERE	EOF, the said	G	REENE TREE,	INC.		
	has caused This Certificate and Acceptan to be executed, acknowledged and delivered in its name and on its behal by its President, and to be attested by its Secretary, and has caused its co					
(SEAL)	porate seal	to be	hereunto affixed a	326 Simpl	ot Bldg. in the	
	County of		Ada	., and State of	Idaho	
	this 1	9th	day of	Tune	, 19.72	
	GREENE TREE, INC.					
Attest:			7	. Name	of Corporation	
			By line	ad the	<b>↓</b>	
		Secreta	ary.	?	President.	
1/		_	<u></u>		See.	
STATE OF July	ho		)		<del></del>	
County of Waa		· · · · · · · · · · · · · · · · · · ·	} ss.			
On this, 33 N	d day	of	hine	in the	year 19.7.2 before me,	
Las a KAN	i war da	/		man for	u Dubli:	

in and for said County, in the State aforesaid, personally appeared

known to me to be the President of the Corporation that executed the within and foregoing instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed

(SEAL)

A. D. 19.7.

A. D. 19.7.

Motion Fubici
Official Title.

My commission expires on the day of Whank, 19.73.

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.