

No. 102496 Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 1. Mailing Address — CACHE VALLEY CHEMICALS & C.I.P. PO BOX 21 LOGAN UT 84323 0021	2. Registered Agent and Office NOT A P.O. BOX BOB ROGERS 220 THURSTON AVE POCATELLO ID 83201 3. Incorporated Under The Laws of UT NO: 102496																				
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																						
<table border="1"> <thead> <tr> <th data-bbox="23 399 718 441">Name</th> <th data-bbox="718 399 1164 441">Street or P.O. Address</th> <th data-bbox="1164 399 1354 441">City</th> <th data-bbox="1354 399 1478 441">State</th> <th data-bbox="1478 399 1609 441">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="23 441 718 494">President:</td> <td data-bbox="718 441 1164 494">GERALD N DAY 545 SPRING CR RD</td> <td data-bbox="1164 441 1354 494"></td> <td data-bbox="1354 441 1478 494"></td> <td data-bbox="1478 441 1609 494"></td> </tr> <tr> <td data-bbox="23 494 718 537">Secretary:</td> <td data-bbox="718 494 1164 537">KEVIN W DAY PROVIDENCE UT 84332</td> <td data-bbox="1164 494 1354 537"></td> <td data-bbox="1354 494 1478 537"></td> <td data-bbox="1478 494 1609 537"></td> </tr> <tr> <td data-bbox="23 537 718 845">Directors:</td> <td data-bbox="718 537 1164 845">SAME</td> <td data-bbox="1164 537 1354 845"></td> <td data-bbox="1354 537 1478 845"></td> <td data-bbox="1478 537 1609 845"></td> </tr> </tbody> </table> <p style="text-align: right; margin-top: 20px;"> Registered Agent and Office DON MANQUH 735 WEST 100 SOUTH BLACK FOOT, IDAHO 83221 </p>			Name	Street or P.O. Address	City	State	Zip	President:	GERALD N DAY 545 SPRING CR RD				Secretary:	KEVIN W DAY PROVIDENCE UT 84332				Directors:	SAME			
Name	Street or P.O. Address	City	State	Zip																		
President:	GERALD N DAY 545 SPRING CR RD																					
Secretary:	KEVIN W DAY PROVIDENCE UT 84332																					
Directors:	SAME																					
5. Nature of Business WHOLESALE CHEMICALS + RELATED EQUIPMENT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Gerald N Day</u> Name (Typed or Printed) <u>GERALD N DAY</u> Date <u>7-26-94</u> Title <u>PRESIDENT</u>																					