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| No. C 126138 | Due no later than October 31, 2003 | | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | DOUGLAS MARSH |
| | 1. Mailing Address - Correct in this box if applicable: | | 1105-36TH ST N |
| | MARSH'S, INC. | | LEWISTON, ID 83501 |
| 1105-36TH ST N | | | 3. New Registered Agent Signature |
| LEWISTON, ID 83501 | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u> |
| PRES | DOUG MARSH | 1105 36th ST N | LEWISTON Id. 83501 |
| V. PRES | LORNA MARSH | " | " " " |
| 5. Organized Under the Laws of: IDAHO C 126138 | | 6. Signature <u>Doug Marsh</u> Date <u>8-11-03</u> Name (Typed or Printed) <u>DOUG MARSH</u> Title <u>pres.</u> | |