

|                                                                                                                                                        |           |                                                                                                                                            |          |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>L 1850</b>                                                                                                                                      |           | <b>Due no later than Jul 31, 2007</b>                                                                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b>                                                                                                                  |          | DAVE HANSON<br>1200 SNAKE RIVER AVE<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |           | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| INLAND 465 LIMITED PARTNERSHIP<br>RANDALL BLAKE & COX<br>PO BOX 446<br>LEWISTON ID 83501                                                               |           |                                                                                                                                            |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                       | City     | State                                                    | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | LBW, INC. | P. O. BOX 465                                                                                                                              | LEWISTON | ID                                                       | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 1850</b>                                                                                                |           | 6. Annual Report must be signed.*<br>Signature: Kenneth Cook<br>Name (type or print): Kenneth Cook<br>Date: 05/29/2007<br>Title: President |          |                                                          |         |             |  |
| Processed 05/29/2007                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                  |          |                                                          |         |             |  |