

No. <b>C 82785</b>	<b>Due no later than Dec 31, 2014</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SUN CHEMICAL CORPORATION DAVID MITCHELL TAX DEPARTMENT 35 WATERVIEW BLVD PARSIPPANY NJ 07054 USA	C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE 83705  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	RUDI LENZ	35 WATERVIEW BLVD.	PARSIPPANY	NJ	USA	07054
TREASURER	JEFFREY BERGER	35 WATERVIEW BLVD.	PARSIPPANY	NJ	USA	07054
SECRETARY	JAMES VAN HORN	35 WATERVIEW BLVD.	PARSIPPANY	NJ	USA	07054
DIRECTOR	MASAYUKI SAITO	35 WATERVIEW BLVD.	PARSIPPANY	NJ	USA	07054
DIRECTOR	KAZUNARI SAKAI	35 WATERVIEW BLVD.	PARSIPPANY	NJ	USA	07054
5. Organized Under the Laws of:  <b>DE C 82785</b>	6. Annual Report must be signed.* Signature: DAVID MITCHELL Name (type or print): DAVID MITCHELL		Date: 12/23/2014 Title: TAX MANAGER			
Processed 12/23/2014		* Electronically provided signatures are accepted as original signatures.				