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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|------------------|-------------|--|
| No. <b>C 154528</b>                                                                                                                                    |                  | <b>Due no later than May 31, 2016</b>                                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAUGHLIN & ASSOCIATES ARCHITECT, CHTD.<br>ROGER G LAUGHLIN<br>PO BOX 505<br>HAGERMAN ID 83332<br>USA |          | ROGER LAUGHLIN<br>540 VALLEY CIR RD<br>HAGERMAN ID 83332 |                  |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*               |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                       |          |                                                          |                  |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                  | City     | State                                                    | Country          | Postal Code |  |
| SECRETARY                                                                                                                                              | SUSAN L LAUGHLIN | P.O. BOX 505 540 VALLEY CIRCLE DR.                                                                                                                                    | HAGERMAN | ID                                                       | USA              | 83332       |  |
| PRESIDENT                                                                                                                                              | ROGER G LAUGHLIN | P.O. BOX 505 540 VALLEY CIRCLE DR                                                                                                                                     | HAGERMAN | ID                                                       | USA              | 83332       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                     |          |                                                          |                  |             |  |
| <b>ID<br/>C 154528</b>                                                                                                                                 |                  | Signature: Roger Laughlin                                                                                                                                             |          |                                                          | Date: 04/14/2016 |             |  |
|                                                                                                                                                        |                  | Name (type or print): Roger Laughlin                                                                                                                                  |          |                                                          | Title: President |             |  |
| Processed 04/14/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                             |          |                                                          |                  |             |  |