

No. C 76672 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Aug 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable LUKINS & ANNIS, P.S. PO BOX 83720 PHILIP J. CARSTENS 1600 WASHINGTON TRUST FNCL CTR 717 W SPRAGUE AVE SPOKANE, WA 99201	2. Registered Agent and Office NO PO BOX R WAYNE SWENEY 250 NORTHWEST BLVD. SUITE 102 COEUR D'ALENE, ID 83814 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Philip J. Carstens, Jr.	717 W. Sprague Ave., Suite 1600	Spokane, WA		99201
Secretary/Trea.	James S. Black, Jr.				
Vice-President	Patrick B. Cerutti				
Director	Michael J. Hines				
Director	Terry M. Kelly				
Director	Michael A. Maurer				
Director	Michael M. Megaard				
Director	Terence R. Whitten				

5. Organized Under the Laws of: WASHINGTON C 76672	6.  Signature _____ Date <u>6-13-06</u> Name (Typed or Printed) Philip J. Carstens, Jr. Title: xxx President
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Issued 06/01/2000

Do Not Tape or Staple

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