

No. C 100637

Due no later than January 31, 2006
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

ASPEN LEAF DEVELOPMENTS INC.
K R STRICKLER
2 CHALLIS CREEK ROAD X
PO BOX 1249
CHALLIS, ID 83226

2. Registered Agent and Office **NO PO BOX**

K R STRICKLER
POB 1249
CHALLIS, ID 83226

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| PRES | Micah Strickler | 4291 S Polaris | Lewiston | IV | 89103 |
| V PRES | Roy Strickler | PO Box 1249 | CHALLIS | ID | 83226 |
| SEE | ANNA STRICKLER | Box 1249 | CHALLIS | ID | 83226 |

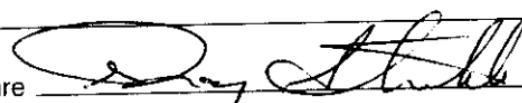
5. Organized Under the Laws of:

IDAHO
C 100637

6.

Signature

Name (Typed or
Printed)


Roy STRICKLER

Date 12-12-5

Title V PRES