

REINSTATEMENT

No. **C 48952**

Annual Report Form 1996
 Due No Later Than November 30, 1996

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED
**** FINAL NOTICE ****

1. Mailing Address - Please Correct, If Not Correct:
SHAMROCK VILLA SUBDIVISION W
GAIL PIRNIE
2819 SHAMROCK AVENUE
NAMPA ID 83686

2. Registered Agent and Office NOT A P.O. BOX
GAIL PIRNIE
2819 SHAMROCK AVENUE
NAMPA ID 83633

3. Organized Under the Laws of:
ID C 48952

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Cliff Boutelle	2821 ERIN Nampa	Nampa	ID	83687
Sec/Treas	Gail Pirnie	2819 Shamrock	Nampa	ID	83686
	Wanda Floyd	2411 Southside	Nampa	ID	83687
	Deniz Aman	2714 Shamrock	Nampa	ID	83686
	Frank Shambler	2921 Shamrock	Nampa	ID	83686
	Spah Weller	2814 Shamrock	Nampa	ID	83686
	Mike OHARA	2908 Shamrock	Nampa	ID	83686
	Walt Parks	2907 Shamrock	Nampa	ID	83686

NATURE OF BUSINESS
WATER ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
 Signature C.P. Boutelle Date 10-31-96
 Name C.P. BOUTELLE Title PRES.
 5672

ISSUED: 10-05-1996

Fold, seal and mail this portion.

sent
 11/15/96