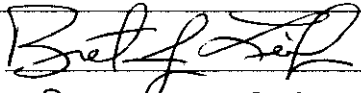


No. C 49408	Due no later than May 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable WESTERN COMMUNICATIONS, INC. C/O SIMMONS MEDIA 515 S 700 E #1C SALT LAKE CITY, UT 84102	JIM BURGOYNE ONE MILE SOUTH OF BLACKFOOT HWY 91 BLACKFOOT, ID 83221																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		3. <u>New</u> Registered Agent Signature																														
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CHAIRMAN</td> <td>DAVID E SIMMONS</td> <td>515 S. 700E #1C</td> <td>SLC, UT</td> <td></td> <td>84102</td> </tr> <tr> <td>PRES.</td> <td>G CRAIG HANSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Exec VP</td> <td>BRUCE W THOMAS</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec/Treas.</td> <td>BRET J. LEIFSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	CHAIRMAN	DAVID E SIMMONS	515 S. 700E #1C	SLC, UT		84102	PRES.	G CRAIG HANSON	"	"	"	"	Exec VP	BRUCE W THOMAS	"	"	"	"	Sec/Treas.	BRET J. LEIFSON	"	"	"	"
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5. Organized Under the Laws of: IDAHO C 49408	6. Signature  Date <u>6-10-02</u> Name <small>(Typed or Printed)</small> <u>BRET J. LEIFSON</u> Title <u>Sec / Treasurer</u>																															