

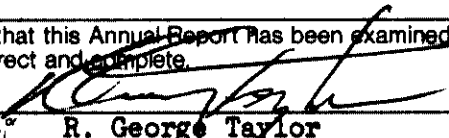
|                                                                                         |                                                                                                                                            |  |                                                                            |  |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|
| <b>No. 67269</b>                                                                        | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1992</i>                                                   |  | <b>ISSUED: 10-01-1992</b><br>2. Registered Agent and Office NOT A P.O. BOX |  |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b> | 1 Mailing Address - <i>Please Correct If Not Correct</i><br><br><b>RUSTIC VILLAGE CONDOMINIUM ASSO<br/>GEORGE TAYLOR<br/>7514 SETTLERS</b> |  | <b>GEORGE TAYLOR<br/>7514 SETTLERS</b><br><br><b>BOISE ID 83704 0000</b>   |  |
| <b>** FINAL NOTICE **<br/>NO FEE REQUIRED</b>                                           | <b>BOISE ID 83704 0000</b>                                                                                                                 |  | 3. Incorporated Under The Laws<br>of ID<br><b>NO: 67269</b>                |  |

**4. Names and Addresses of Officers and Directors**

|            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------------|-------------------------------|-------------|--------------|------------|
| President: | Clifton Jensen       | P O Box 201                   | Hagerman,   | ID           | 83332      |
| Secretary: | R. George Taylor     | 7514 Settlers Rd.             | Boise,      | ID           | 83704      |
| Directors: | Robert Bishop (V.P.) | P O Box 15261                 | Boise,      | ID           | 83715      |

|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><b>Condo Owners' Association</b> | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Signature <br/>           Name (Typed or Printed) <b>R. George Taylor</b> </div> <div style="width: 45%; text-align: right;">           Date <b>10/15/92</b><br/>           Title <b>Sec/y-Treas</b> </div> </div> |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|