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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------------------|
| No. <b>W 15603</b>                                                                                                                                     |                  | <b>Due no later than Jun 30, 2007</b>                                                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>100 1ST STREET DEVELOPMENT, LLC<br>JIM DOUB<br>PO BOX 6618<br>KETCHUM ID 83340 |         | EDWARD A LAWSON<br>540 2ND AVE<br>KETCHUM ID 83340 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                  |         |                                                    |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                             | City    | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | W WRIGHT WATLING | PO BOX 4344                                                                                                                                                                      | KETCHUM | ID                                                 | 83340               |
| MANAGER                                                                                                                                                | JIM DOUB         | PO BOX 4344                                                                                                                                                                      | KETCHUM | ID                                                 | 83340               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 15603</b>                                                                                        |                  | 6. Annual Report must be signed.*<br>Signature: James J. Doub<br>Name (type or print): James J. Doub<br>Date: 05/10/2007<br>Title: Member                                        |         |                                                    |                     |
| Processed 05/10/2007                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                        |         |                                                    |                     |