| No. C 107611 | Due no later than Septer | mber 30, 2004 | 2. Registered Agent and Office NO PO BOX | |
|--|---|----------------------|--|----------------------------|
| Return to: | Annual Report For | | ALLAN CASS 1115 W COLORADO AVE 843 Middle NAMPA, ID 83686 | |
| SECRETARY OF STATE 700 WEST JEFFERSON | | | | |
| PO BOX 83720 BOISE, ID 83720-0080 | CASS PAINTING & CARPENTRY, INC ALLAN CASS 843 MUIRFIELD LN NAMPA, ID 83686 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. | New Registered Ag | gent Signature |
| 4. Corporations: Ente | er Names and Business Addresses of Pro | Sident Secretary a | nd Directors | |
| Office held Name | Street or P.O. Address | | | |
| President Allan | R. Cass 843 Muirfold in | <u>City</u> Nampa | <u>State</u> ∓ ∂ | <u>Zip</u> 53186 |
| | | | | وره فار |
| 5. Organized Under the Laws IDAHO | of: 6. Signature Al R. | | | 14/04 |
| | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | C. CM35 | | 119/04 |