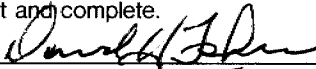


No. 95774	Idaho Corporation Annual Report Form		2. Registered Agent and Office							
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 ★ FIRST NOTICE ★ NO FEE REQUIRED	Due No Later Than November 1, 1994		DAVID H FISHER							
	1. Mailing Address — <i>(If incorrect, please print correct)</i>		1950 FOXBOROUGH CT							
	FISHER & FISHER, INC. DAVID H FISHER 1950 FOXBOROUGH CT		HAYDEN LAKE ID 83835							
HAYDEN LAKE ID 83835		3. Incorporated Under The Laws of ID								
		NO.: 95774								
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED										
<table border="0"><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead></table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>					
President: David H Fisher 1950 Foxborough Ct Hayden Lake, ID 83835										
Secretary: Martie Fisher same as above										
Directors:										
5. Nature of Business Real Estate		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 9-20-94 Name <small>(Typed or Printed)</small> DAVID H. FISHER Title PRES								