

No. 161319	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 38 DEC 1 AM 9	1. Mailing Address — Please Correct 061319		CHAZ W. HOUP 1954 NORTH YELLOWSTONE Hwy IDAHO FALLS, IDAHO 83401		
	FOOD BUSINESS DEVELOPMENT GROUP CHARLES W. HOUP 850-33X-127 1954 North Yellowstone Hwy IDAHO FALLS, IDAHO 83401				
3. Incorporated Under The Laws of STATE OF IDAHO					
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	CHARLES W. HOUP	PO Box 521	IDAHO	ID	83427
Secretary:	"	"	"	"	"
Directors:	"	"	"	"	"
5. Nature of Business Management Consulting		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date November 28, 1988 Name (Typed or Printed) CHARLES W. HOUP Title PRESIDENT			