

|                                                                                                                                                        |                  |                                                                                 |        |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------|--------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 24698</b>                                                                                                                                     |                  | <b>Due no later than Jun 30, 2009</b>                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                       |        | JEFFREY B CLARK<br>275 E 100 S<br>RUPERT ID 83350  |                  |             |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                       |        | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                  | J SQUARE FARMS, LLC<br>JEFFREY B. CLAR<br>275 E 100 S<br>RUPERT ID 83350<br>USA |        |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                 |        |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                            | City   | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | JEFFREY B CLARK  | 275 E 100 S                                                                     | RUPERT | ID                                                 | USA              | 83350       |  |
| MEMBER                                                                                                                                                 | JOHN V. DETHOMAS | 2472 SOUTH STARLITE LANE                                                        | BOISE  | ID                                                 | USA              | 83712       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                               |        |                                                    |                  |             |  |
| <b>ID<br/>W 24698</b>                                                                                                                                  |                  | Signature: Jeffrey B. Clark                                                     |        |                                                    | Date: 04/14/2009 |             |  |
|                                                                                                                                                        |                  | Name (type or print): Jeffrey B. Clark                                          |        |                                                    | Title: Secretary |             |  |
| Processed 04/14/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.       |        |                                                    |                  |             |  |