FILED EFFECTIVE



CERTIFICATE OF ASSUMED BUSINESS NAME

Title 30, Chapter 21, Part 8, Idaho Code.

Filing fee: \$25.00.

2016 SEP 30 PM 2: 35

SECRETARY OF STATE STATE OF IDAHO

| | | | | | | othic of Ivan | V | |
|---------------------------|--|---------------------------------------|-------------------------------|----------|---|----------------------|---------------------|--|
| 1. | The assumed bu | siness nam | e which the undersi | gned | use(s) in the tr | ansaction of busines | ss is: | |
| | Lakeside - East | | | | | | | |
| | | | | _, | | | | |
| _ | April 1 to 10 to 1 | 14 496 - | | سلملىد ـ | annian) of thes | a daina huginasa ur | adar | |
| 2. | | | | | | se doing business ur | idei | |
| | the assumed business name (do <u>not</u> include the name you listed in #1): Lakeside Residential | | | | | | | |
| | (Name) (Address) | | | | | | | |
| | Care, INC | 175790 | Box 156, Winchester, ID 83555 | | | | | |
| | (Name) | · · · · · · · · · · · · · · · · · · · | (Address) | | | | | |
| | (Name) | • | (Address) | | . | | | |
| | (realité) (realités) | | | | | | | |
| | (Name) | | (Address) | | | | | |
| | | | | | | | | |
| 3. | The general type of business transacted under the assumed business name is: | | | | | | | |
| | Retail Trade Construction | | | | Transportation and Public Utilities | | | |
| | Wholesale Trade Agriculture | | | | Mining | | | |
| | ⊠ Services | | | ıg | = ` | e, Insurance, and R | eal Estate | |
| | _ | | | • | | | | |
| | | fan fiskuna an | waanaadanaa: | 5 | Nome and ad | dress for this ackno | wledament | |
| 4. | Mailing address for future correspondence: | | | ა. | CODY IS (if other | | This acknowledgment | |
| | Lakeside Residential Care, INC | | | | | *** | | |
| | (Name) | | | | (Name) | aradir - | | |
| | Box 156 | | | | | | | |
| | (Address) | 2255 | | | (Address) | | | |
| | Winchester, ID 8 | | ate) (Zipcode) | | (City) | (Slate) | (Zipcode) | |
| | (4,) | (| , | | | • | | |
| Printed Name: FRIAN BALLE | | | | | Secretary of State use only | | | |
| | \sim \sim \sim \sim | 1 - 13 ME | 3 | | _ | | | |
| Si | gnature: X | <u> </u> | | | _ | | | |
| Printed Name: | | | | | 1DAHO SECRETARY OF STATE 09/30/2016 05:00 | | | |
| | | | | | CK:4248874 CT:172099 BH:1548897 | | | |
| Signature: | | | | | 10 25.00 = 25.00 ASSUM NAME #3 | | | |
| Printed Name: | | | | | | 1-0-0 | _ | |
| | | | | | J. Walter |) 18950g | P | |
| Sig | gnature: | | | | _ | | | |

Rev. 08/2015