

No. 62268

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address - (Please Print or Type Clearly)

LEMHI COUNTY ECONOMIC DEVELOPME
JOE PROKSCH
823 UNION AVENUE

SALMON

ID 83467

2. Registered Agent and Office NOT A P.O. BOX

JOE PROKSCH

823 Union Ave

SALMON

ID 83467

3. Incorporated Under The Laws

of ID

NO: 62268

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Joe Proksch	823 Union Ave	Salmon	Id.	83467
Secretary:	Bob Baker	Box 2055	Salmon	Id.	83467
Directors:	Loren Artmann	Thorn Street	Salmon	Id.	83467
	Ray Harris	180 Gunthorse Ave	Salmon	Id.	83467
	Denny Hawley	40 Lemhi County Courthouse	Salmon	Id.	83467

5. Nature of Business

Economic Development

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Robert Baker
Robert Baker

Date

10-8-93

Title

Secretary