| No. <b>W 49152</b>   |          | Due no later than Mar 31, 2015   |                      | 2. Registered  | 2. Registered Agent and Address (NO PO BOX)                          |         |             |  |
|--|----------|--|----------------------|--|--|---------|-------------|--|
| Return to:   |          | Annual Report Form   |                      | 10 a 200 a 2 | JOHN MICHAEL CRAMER  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |          | 1. Mailing Address: Correct in this box if needed.  HIGHER GROUND INVESTMENTS, LLC  JOHN MICHAEL CRAMER  509 CREEKSIDE PLACE  NAMPA ID 83686 |                      | NAMPA  | 509 CREEKSIDE PLACE NAMPA 83686  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |          | USA  |                      |  |  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |          |  |                      |  |  |         |             |  |
| Office Held Na   | ime      |  | Street or PO Address | City   | State  | Country | Postal Code |  |
| MANAGER JOI  | HN MICHA | AEL CRAMER   | 509 CREEKSIDE PLACE  | NAMPA  | ID   |         | 83686       |  |
| 5. Organized Under the Laws of:  |          | 6. Annual Report must be signed.*  |                      |  |  |         |             |  |
| ID   |          | Signature: Mike Cramer   |                      |  | Date: 01/30/2015   |         |             |  |
| W 49152  |          | Name (type or print): Mike Cramer  |                      |  | Title: manager   |         |             |  |
| Processed 01/30/2015 * Electronically provided signatures are accepted as original signatures. |          |  |                      |  |  |         |             |  |