

No. <u>24595</u> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November -1, 1990</i> 1. Mailing Address — <i>Please Correct</i> DEER PARK WATER ASSOCIATION EDITH M. CISKOWSKI HCR 60, BOX 36B BONNERS FERRY ID 83805	2. Registered Agent and Office EDITH M. CISKOWSKI HCR 60, BOX 36B BONNERS FERRY ID 83805 3. Incorporated Under The Laws of ID NO: 024595																														
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th data-bbox="51 416 431 447"><u>Name</u></th> <th data-bbox="431 416 1083 447"><u>Street or P.O. Address</u></th> <th data-bbox="1083 416 1248 447"><u>City</u></th> <th data-bbox="1248 416 1381 447"><u>State</u></th> <th data-bbox="1381 416 1630 447"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="51 469 431 501">President: --Albert Thorman</td> <td data-bbox="431 469 1083 501">HCR 60 Box 143</td> <td data-bbox="1083 469 1248 501">Bonners Ferry,</td> <td data-bbox="1248 469 1381 501">Id.</td> <td data-bbox="1381 469 1630 501">83805</td> </tr> <tr> <td data-bbox="51 501 431 533">Secretary: Edith M. Ciskowski</td> <td data-bbox="431 501 1083 533">HCR 60 Box 36B</td> <td data-bbox="1083 501 1248 533">Bonners Ferry,</td> <td data-bbox="1248 501 1381 533">Id.</td> <td data-bbox="1381 501 1630 533">83805</td> </tr> <tr> <td data-bbox="51 533 431 564">Directors: John Schnuerle</td> <td data-bbox="431 533 1083 564">HCR 60 Box 142</td> <td data-bbox="1083 533 1248 564">Bonners Ferry,</td> <td data-bbox="1248 533 1381 564">Id.</td> <td data-bbox="1381 533 1630 564">83805</td> </tr> <tr> <td data-bbox="51 564 431 596">Craig Anderson</td> <td data-bbox="431 564 1083 596">P.O. Box1372</td> <td data-bbox="1083 564 1248 596">Bonners Ferry,</td> <td data-bbox="1248 564 1381 596">Id.</td> <td data-bbox="1381 564 1630 596">83805</td> </tr> <tr> <td data-bbox="51 596 431 628">Al Smith</td> <td data-bbox="431 596 1083 628">HCR 60 Box 148</td> <td data-bbox="1083 596 1248 628">Bonners Ferry,</td> <td data-bbox="1248 596 1381 628">Id.</td> <td data-bbox="1381 596 1630 628">83805</td> </tr> </tbody> </table> <p><i>These are all directors (5)</i></p>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: --Albert Thorman	HCR 60 Box 143	Bonners Ferry,	Id.	83805	Secretary: Edith M. Ciskowski	HCR 60 Box 36B	Bonners Ferry,	Id.	83805	Directors: John Schnuerle	HCR 60 Box 142	Bonners Ferry,	Id.	83805	Craig Anderson	P.O. Box1372	Bonners Ferry,	Id.	83805	Al Smith	HCR 60 Box 148	Bonners Ferry,	Id.	83805
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5. Nature of Business Water CO-OP	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Edith M Ciskowski</u> Date <u>7-14-90</u> Name <small>(Typed or Printed)</small> <u>Edith M. Ciskowski</u> Title <u>Sec. & Treas.</u>																															