

No. <b>C 109426</b>	<b>Due no later than Feb 28, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  STEPHEN'S ELECTRIC, INC. STEPHEN KREN 2015 N BINGHAM NAMPA ID 83651		STEPHEN KREN 2018 BINGHAM NAMPA ID 83651			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	STEPHEN KREN	2018 BINGHAM	NAMPA	ID	USA	83651
5. Organized Under the Laws of:  <b>ID C 109426</b>	6. Annual Report must be signed.* Signature: Dixie Metzger Name (type or print): Dixie Metzger		Date: 12/18/2013 Title: Bookkeeper			
Processed 12/18/2013		* Electronically provided signatures are accepted as original signatures.				