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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------|---------------------|
| No. <b>C 153533</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2010</b>                                                                                                                                 |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>RELION, INC.<br>MICHELLE WOOD<br>15913 E EUCLID AVE<br>SPOKANE WA 99216 |                | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                       |                | 3. <u>New</u> Registered Agent Signature:*                                 |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                       |                |                                                                            |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                  | City           | State                                                                      | Country Postal Code |
| TREASURER                                                                                                                                              | JAMES A BAUMKER | 15913 E. EUCLID AVE                                                                                                                                                   | SPOKANE VALLEY | WA                                                                         | USA 99216-1815      |
| PRESIDENT                                                                                                                                              | GARY FLOOD      | 15913 E. EUCLID AVE                                                                                                                                                   | SPOKANE VALLEY | WA                                                                         | USA 99216-1815      |
| SECRETARY                                                                                                                                              | CHRISTIE ALLEN  | 15913 E. EUCLID AVE                                                                                                                                                   | SPOKANE VALLEY | WA                                                                         | USA 99216-1815      |
| DIRECTOR                                                                                                                                               | MIKE SHERMAN    | 15913 E. EUCLID AVE                                                                                                                                                   | SPOKANE VALLEY | WA                                                                         | USA 99216-1815      |
| DIRECTOR                                                                                                                                               | CARL EIBL       | 15913 E. EUCLID AVE                                                                                                                                                   | SPOKANE VALLEY | WA                                                                         | USA 99216-1815      |
| DIRECTOR                                                                                                                                               | RICHARD WOLF    | 15913 E. EUCLID AVE                                                                                                                                                   | SPOKANE VALLEY | WA                                                                         | USA 99216-1815      |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 153533</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Michele D. Wood<br>Name (type or print): Michele D. Wood<br>Date: 01/14/2010<br>Title: Controller                     |                |                                                                            |                     |
| Processed 01/14/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                             |                |                                                                            |                     |