

| No. W 8205   |                 | Annual Report Form 1999<br>Due No Later Than November 30.   |      | 2. Registered Agent and Office NOT A P.O. BOX                   |     |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |
|--|-----------------|---|------|---|-----|-------------|------|------------------------|------|-------|-----|-----------|---------------|-----------------------------------|--|-------|--|----------|-----------------|----------------------------------|--|-------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b>   |                 | 1. Mailing Address - Please Correct If Not Correct<br><br>DELWIN/LYNN, LLC<br>JEFF L OGDEN<br>PO BOX 2319   |      | JEFF L OGDEN<br>3750 N YELLOWSTONE HIGH<br>IDAHO FALLS ID 83401 |     |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |
| * FIRST NOTICE *   |                 | IDAHO FALLS ID 83403  |      | 3. Organized Under the Laws of:<br><br>ID W 8205                |     |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)   |                 |   |      |   |     |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |
| <table> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JEFF L. OGDEN</td> <td>6443 E. IONA RD., IDAHO FALLS, ID</td> <td></td> <td>83401</td> <td></td> </tr> <tr> <td>DIRECTOR</td> <td>MYRLIN D. OGDEN</td> <td>7118 N. 25TH E., IDAHO FALLS, ID</td> <td></td> <td>83401</td> <td></td> </tr> </tbody> </table> |                 |   |      |   |     | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | JEFF L. OGDEN | 6443 E. IONA RD., IDAHO FALLS, ID |  | 83401 |  | DIRECTOR | MYRLIN D. OGDEN | 7118 N. 25TH E., IDAHO FALLS, ID |  | 83401 |  |
| Office held  | Name            | Street or P.O. Address  | City | State   | Zip |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |
| PRESIDENT  | JEFF L. OGDEN   | 6443 E. IONA RD., IDAHO FALLS, ID   |      | 83401   |     |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |
| DIRECTOR   | MYRLIN D. OGDEN | 7118 N. 25TH E., IDAHO FALLS, ID  |      | 83401   |     |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |
| 5. Signature of New Registered Agent   |                 | 6. <br>Signature <u>Jeff L. Ogden</u> Date <u>9/19/99</u><br>Name (Typed or Printed) <u>JEFF L. OGDEN</u> Title <u>PRESIDENT</u> |      |   |     |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |
| ISSUED: 07-03-1999 1974  |                 |   |      |   |     |             |      |                        |      |       |     |           |               |                                   |  |       |  |          |                 |                                  |  |       |  |