

# State of Idaho

Office of the Secretary of State

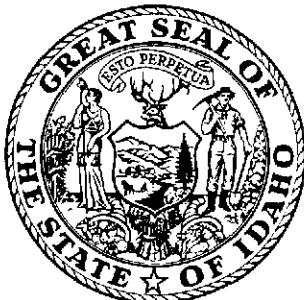
**CERTIFICATE OF REGISTRATION  
OF  
BRANDON FOWLER ORTHODONTICS, INC.**

File Number C 213450

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

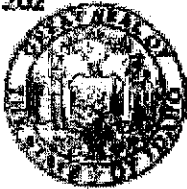
Dated: April 20, 2017



*Lawrence Denney*  
SECRETARY OF STATE

By

*Paul J. Jitter*



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2017 APR 20 PM 3:54

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: Brandon Fowler Orthodontics, Inc.
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(If not a domestic name, only if you are required to do so by the laws of the jurisdiction)
3. Select the type of entity you wish to register:  

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
<input type="checkbox"/> Other: _____ <small>(Use "Other" only if you are registering a type of entity not listed above, and enter the type name.)</small>	
4. Jurisdiction of formation: California  
(Provide the jurisdictional jurisdiction where the entity was formed.)
5. The address of its principal office is:  
1718 S. Millennium Way, Meridian, Idaho 83646  
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  
(Mailing Address)  
\_\_\_\_\_  
(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:  
(Mailing Address)  
\_\_\_\_\_
8. Name and street address of registered agent in Idaho:  
Brandon Fowler 1718 S. Millennium Way, Meridian, Idaho 83646  
(Mailing Address)
9. The name, capacity, and mailing address of at least one governor:  

<u>Brandon Fowler</u>	<u>Pres.</u> <u>Officer</u>	<u>1718 S. Millennium Way, Meridian, Idaho 83646</u>
	<small>(Capacity)</small>	<small>(Mailing Address)</small>

Typed Name: Brandon Fowler

Signature: \_\_\_\_\_

Capacity: President

Secretary of State use only

IDAHO SECRETARY OF STATE

04/20/2017 05:00

CK:5146 CT:244061 BH:1580141

1@ 100.00 = 100.00 FOR REG ST #2

1@ 20.00 = 20.00 EXPEDITE C #3

C 213450

**State of California**  
**Secretary of State**

**CERTIFICATE OF STATUS**

**ENTITY NAME:**

**BRANDON FOWLER ORTHODONTICS, INC.**

**FILE NUMBER:** C3317341  
**FORMATION DATE:** 07/15/2010  
**TYPE:** DOMESTIC CORPORATION  
**JURISDICTION:** CALIFORNIA  
**STATUS:** ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California,  
hereby certify:

The records of this office indicate the entity is authorized to  
exercise all of its powers, rights and privileges in the State of  
California.

No information is available from this office regarding the financial  
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate  
and affix the Great Seal of the State of  
California this day of April 19, 2017.

A handwritten signature in black ink, appearing to read "Alex Padilla". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

**ALEX PADILLA**  
**Secretary of State**