

| No. 92863 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------|---|-------|-----------|-------------------------|------|---------|-------------------------|-----------------------------|-------------|------------|----|-------|-----------------------------|----------------|----------|----|-------|-----------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | | ROBERT KEMPE 731 E. HOPKINS LANE | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — HANSEN ENGINEERING GROUP, INC. RONALD A. HANSEN 2280 SCHUETZ ROAD SUITE 224 ST. LOUIS MO 63146 | | SODA SPRINGS ID 83276 3. Incorporated Under The Laws of MO NO: 92863 | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Ronald A. Hansen</td> <td>#9 Shamblin</td> <td>Florissant</td> <td>MO</td> <td>63034</td> </tr> <tr> <td>Secretary: Lanny R. Jackson</td> <td>1502 Mule Road</td> <td>Columbia</td> <td>IL</td> <td>62236</td> </tr> <tr> <td>Directors: Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: Ronald A. Hansen | #9 Shamblin | Florissant | MO | 63034 | Secretary: Lanny R. Jackson | 1502 Mule Road | Columbia | IL | 62236 | Directors: Same | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: Ronald A. Hansen | #9 Shamblin | Florissant | MO | 63034 | | | | | | | | | | | | | | | | | | | | |
| Secretary: Lanny R. Jackson | 1502 Mule Road | Columbia | IL | 62236 | | | | | | | | | | | | | | | | | | | | |
| Directors: Same | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Design Engineering | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Ronald A. Hansen</i></td> <td>Date</td> <td>7/12/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>RONALD A. HANSEN</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table> | | | | Signature | <i>Ronald A. Hansen</i> | Date | 7/12/94 | Name (Typed or Printed) | RONALD A. HANSEN | Title | PRESIDENT | | | | | | | | | | | | |
| Signature | <i>Ronald A. Hansen</i> | Date | 7/12/94 | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | RONALD A. HANSEN | Title | PRESIDENT | | | | | | | | | | | | | | | | | | | | | |