

|                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b> 39472<br><br><b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>FUND SY, INCORPORATED</b><br><b>PAUL STREET</b><br><b>P. O. BOX 829</b><br><br><b>BOISE ID 83701</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>Idaho</b><br><b>TTSES SERVICE COMPANY</b><br><b>300 FIRST SECURITY, PO 80</b><br><br><b>BOISE ID 83702</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of ID</b><br><br><b>NO: 039472</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

|                                                         |                        |                               |             |              |            |
|---------------------------------------------------------|------------------------|-------------------------------|-------------|--------------|------------|
| <b>4. Names and Addresses of Officers and Directors</b> |                        |                               |             |              |            |
|                                                         | <u>Name</u>            | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                              | Doug Oppenheimer       | 999 Main Street               | Boise       | Idaho        | 83702      |
| Secretary:                                              | Paul S. Street         | P. O. Box 829                 | Boise       | Idaho        | 83701      |
| Directors:                                              | Gordon Black           | P. O. Box 40                  | Boise       | Idaho        | 83707      |
|                                                         | John Carley            | P. O. Box 20                  | Boise       | Idaho        | 83726      |
|                                                         | Susan Gray             | P. O. Box 8748                | Boise       | Idaho        | 83707      |
|                                                         | J. Roger Compton       | 921 S Orchard #H              | Boise       | Idaho        | 83705-1961 |
|                                                         | Jane Daly              | 1008 Johnson                  | Boise       | Idaho        | 83705      |
|                                                         | David DeWitte          | 413 Summit Ridge              | Boise       | Idaho        | 83702      |
|                                                         | Sidney J. Garber, M.D. | 206 East Elm Street           | Caldwell    | Idaho        | 83605      |
|                                                         | Larry Gunnoe           | P. O. Box 70                  | Boise       | Idaho        | 83707      |
|                                                         | Robert B. Hayes        | P. O. Box 50                  | Boise       | Idaho        | 83728      |
|                                                         | Tom Hazzard            | P. O. Box 7186                | Boise       | Idaho        | 83707      |

  

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b> Nonprofit fundraising organization | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Signature</b> <br/> <b>Name (Typed or Printed)</b> Paul S. Street         </div> <div style="width: 35%;"> <b>Date</b> 10/7/91<br/> <b>Title</b> Secretary         </div> </div> |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|