No. C 151789	Due no later than November 30, 2007 Annual Report Form	MAHESH D PATEL
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF	AMBICA, INC. 3633 CHINDEN BLVD BOISE, ID 83714	3633 CHINDEN BLVD BOISE, ID 83714  3. New Registered Agent Signature
RECEIVED BY DUE DATE	nes and Business Addresses of President, Secr	etary and Directors.
	Street or P.O. Address	Sut President The Table Title
MAHESH PATEL	3633 CHINDEN BLUD [	3015E ID. 83714
5. Organized Under the Laws of: IDAHO C 151789	6. Signature	TEL TIME <u>OWNER</u> 200711002616
Issued 09/04/2007	Do Not Tape or Simile	200717002070