

No. C 96794	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address Please Correct If Not Correct NORTHWEST ARCHITECTURAL COMP BRUCE E BLACKMER 1203 W RIVERSIDE SPOKANE ID 99201 1107		R G NELSON 2233 NORTHWEST BLVD COEUR D'ALEN ID 83814
		3. Organized Under the Laws of: WA C 96794	

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Robert J. Grossman	2201 6th Ave Suite 1405	Seattle	WA	98121-1832
Secretary	Dale S. Brookie	2201 6th Ave Suite 1405	Seattle	WA	98121-1832
Vice Pres	Benson A. Nielsen	1203 W Riverside	Spokane	WA	99201-1107
Treasurer	Bruce E. Blackmer	1203 W Riverside	Spokane	WA	99201-1107
	Steven J. McNutt	1203 W Riverside	Spokane	WA	99201-1107
	A. Fred King	1203 W Riverside	Spokane	WA	99201-1107
	William M. Podobnik	1203 W Riverside	Spokane	WA	99201-1107
	Gregory J. Stack	2201 6th Ave Suite 1405	Seattle	WA	98121-1832
	Colin R. Jones	2201 6th Ave Suite 1405	Seattle	WA	98121-1832

5. Signature of New Registered Agent	6. Signature  Date <u>7-20-99</u>	
	Name (Typed or Printed) <u>Bruce E. Blackmer</u> Title <u>Treasurer</u>	

ISSUED: 07-03-1999

9543