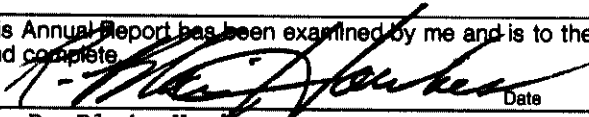
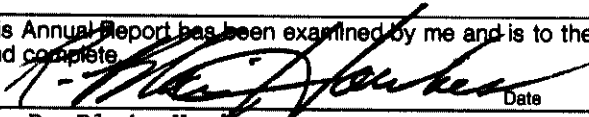
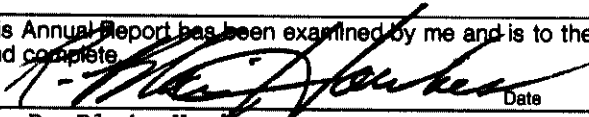


INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

No. 77948	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993	2. Registered Agent and Office NOT A P.O. BOX R. BLAIR HAWKES 33 BANNOCK ST. MALAD ID 83252																																							
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i> ONEIDA COUNTY BUSINESS ASSISTANT R. BLAIR HAWKES 33 BANNOCK ST. MALAD ID 83252	3. Incorporated Under The Laws of ID NO: 77948																																							
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																																									
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>R. Blair Hawkes</td> <td>575 Grandview Drive</td> <td>Malad</td> <td>Idaho</td> <td>83252</td> </tr> <tr> <td>Secretary:</td> <td>Jack Allred</td> <td>296 W. 700 No.</td> <td>Malad</td> <td>Idaho</td> <td>83252</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>J. Marvin Hess</td> <td>222 W. 700 No.</td> <td>Malad</td> <td>Idaho</td> <td>83252</td> </tr> <tr> <td>Gerald Thomas</td> <td>160 W. 400 No.</td> <td>Malad</td> <td>Idaho</td> <td>83252</td> </tr> <tr> <td>R. Blair Hawkes</td> <td>575 Grandview Drive</td> <td>Malad</td> <td>Idaho</td> <td>83252</td> </tr> <tr> <td>Jack Allred</td> <td>296 W. 700 No.</td> <td>Malad</td> <td>Idaho</td> <td>83252</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	R. Blair Hawkes	575 Grandview Drive	Malad	Idaho	83252	Secretary:	Jack Allred	296 W. 700 No.	Malad	Idaho	83252	Directors:	J. Marvin Hess	222 W. 700 No.	Malad	Idaho	83252	Gerald Thomas	160 W. 400 No.	Malad	Idaho	83252	R. Blair Hawkes	575 Grandview Drive	Malad	Idaho	83252	Jack Allred	296 W. 700 No.	Malad	Idaho	83252
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5. Nature of Business Business & Economic Development	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>8/9/93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>R. Blair Hawkes</td> <td>Title</td> <td>President</td> </tr> </table>		Signature		Date	8/9/93	Name (Typed or Printed)	R. Blair Hawkes	Title	President																															
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