

|  |                  |  |         |   |         |             |  |
|--|------------------|--|---------|---|---------|-------------|--|
| No. <b>C 113405</b>  |                  | <b>Due no later than Jan 31, 2017</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GROOMBRIDGE, INC.<br>PHILIP A PACKER<br>606 GEMINI DRIVE<br>REXBURG ID 83440<br>USA |         | PHILIP A PACKER<br>606 GEMINI DRIVE<br>REXBURG ID 83440 |         |             |  |
|  |                  |  |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |         |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City    | State   | Country | Postal Code |  |
| PRESIDENT  | PHILIP A. PACKER | 606 GEMINI DRIVE   | REXBURG | ID  | USA     | 83440       |  |
| SECRETARY  | PATRICIA PACKER  | 606 GEMINI DRIVE   | REXBURG | ID  | USA     | 83440       |  |
| DIRECTOR   | PHILIP A. PACKER | 606 GEMINI DRIVE   | REXBURG | ID  | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 113405</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Philip A. Packer<br>Name (type or print): Philip A. Packer   |         |   |         |             |  |
| Date: 11/28/2016<br>Title: President   |                  |  |         |   |         |             |  |
| Processed 11/28/2016   |                  | * Electronically provided signatures are accepted as original signatures.  |         |   |         |             |  |