

| No. <b>99933</b><br><b>REINSTATEMENT</b><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>Forfeited 12/1/93<br>REINSTATEMENT FEE:<br>\$20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993<br>1. Mailing Address - Please Correct<br><del>Environmental Resource Center, Inc.</del><br><b>ENVIRONMENTAL RESOURCE CENTER, INC.</b><br><del>Cynthia Schneider</del> Anita Barnes<br><del>P.O. BOX 860</del> Box 819<br><del>SUN VALLEY ID 83353</del> Ketchum ID<br>83340 | 2. Registered Agent and Office<br><del>Anita Barnes</del><br><del>Joyce Marcuse</del><br><b>411 E 6TH ST / Box 819</b><br><b>KETCHUM ID 83340</b><br>3. Incorporated Under The Laws<br>of<br><b>ID 99933</b> |       |                        |      |       |     |                                                            |               |         |    |       |                                                             |          |   |   |   |                                                           |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|------------------------------------------------------------|---------------|---------|----|-------|-------------------------------------------------------------|----------|---|---|---|-----------------------------------------------------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Executive Director<br/><del>President</del><br/>Anita Barnes</td> <td>P.O. Box 5235</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Associate Director<br/><del>Secretary</del><br/>Joyce Marcuse</td> <td>Box 2599</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td colspan="5">           Directors:<br/>           Board of Directors<br/>           (please see attached)         </td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                              | Name  | Street or P.O. Address | City | State | Zip | Executive Director<br><del>President</del><br>Anita Barnes | P.O. Box 5235 | Ketchum | ID | 83340 | Associate Director<br><del>Secretary</del><br>Joyce Marcuse | Box 2599 | " | " | " | Directors:<br>Board of Directors<br>(please see attached) |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                         | City                                                                                                                                                                                                         | State | Zip                    |      |       |     |                                                            |               |         |    |       |                                                             |          |   |   |   |                                                           |  |  |  |  |
| Executive Director<br><del>President</del><br>Anita Barnes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | P.O. Box 5235                                                                                                                                                                                                                                                                                                                                                  | Ketchum                                                                                                                                                                                                      | ID    | 83340                  |      |       |     |                                                            |               |         |    |       |                                                             |          |   |   |   |                                                           |  |  |  |  |
| Associate Director<br><del>Secretary</del><br>Joyce Marcuse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Box 2599                                                                                                                                                                                                                                                                                                                                                       | "                                                                                                                                                                                                            | "     | "                      |      |       |     |                                                            |               |         |    |       |                                                             |          |   |   |   |                                                           |  |  |  |  |
| Directors:<br>Board of Directors<br>(please see attached)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                              |       |                        |      |       |     |                                                            |               |         |    |       |                                                             |          |   |   |   |                                                           |  |  |  |  |
| 5. Nature of Business<br>non-profit environmental<br>education organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Anita Barnes</u> Date <u>6/22/94</u><br>Name (Typed or Printed) <u>Anita Barnes</u> Title <u>Executive Director</u>                                                                                                |                                                                                                                                                                                                              |       |                        |      |       |     |                                                            |               |         |    |       |                                                             |          |   |   |   |                                                           |  |  |  |  |



# **Environmental Resource Center**

## **Board of Directors**

**Potts, Nicola -- Chair**

Box 525, Sun Valley

H/726-5830

W/726-8048 (The Grinder)

O/726-7530

**Fletcher, Kristin -- Co-Vice Chair**

Box 3093, Hailey

H/788-9530

W/726-SNRA

**Goodyear, Molly! -- Co-Vice Chair**

6076, Ketchum

H/788-3806

W/726-3649 (Environmental News  
Network)

**Christensen, Ann L. -- Secretary**

HC 64, Box 8288, Ketchum

H/726-3668

W/726-3493 (Community Library)

fax/726-1982

**Frazier, Marilyn -- Assistant Secretary**

Box 938, Ketchum

H/726-8655

**Parnes, Andy -- Treasurer, Legal Counsel**

Box 814, Ketchum

H/788-0973

W/726-1010 (law office)

**Doyle, Bob**

Box 3648, Ketchum

H/788-5491

W/622-3955 (Community School)

**Healy, Irene**

Box 205, Hailey

H/788-4807

W/788-3481 (Wood River High School)

**Moore, Greg**

1102 N. 5th St.

Boise, ID 83702

336-6534

**Pinkerton, Alan**

Box 2416, Hailey

H/788-4463

W/622-5371 (Ketchum Ranger District)

**Schneider, Cynthia**

Box 860, Sun Valley, 83353

H/726-2459

**Schoen, Lawrence**

Box 689, Bellevue, 83313

H/788-2938

**Willingham, Sandra -- Public Relations**

Box 4435, Ketchum

H/788-3226