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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 16115</b>                                                                                                                                     |                    | <b>Due no later than Aug 31, 2014</b>                                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ON & ON, ANON., LLC<br>BARBARA J BALSIGER<br>331 POWER LANE<br>ST MARIES ID 83861-5081<br>USA |           | BARBARA BALSIGER<br>331 POWER LANE<br>ST MARIES ID 83861-5081 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                |           |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                           | City      | State                                                         | Country | Postal Code |  |
| MANAGER                                                                                                                                                | BARBARA BALSIGER   | 331 POWER LANE                                                                                                                                                 | ST MARIES | ID                                                            | USA     | 83861       |  |
| MEMBER                                                                                                                                                 | HEATHER L BALSIGER | PO BOX 31                                                                                                                                                      | ST MARIES | ID                                                            | USA     | 83861       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 16115</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Barbara J Balsiger<br>Name (type or print): Barbara J Balsiger                                                 |           |                                                               |         |             |  |
| Date: 08/21/2014<br>Title: Manager                                                                                                                     |                    |                                                                                                                                                                |           |                                                               |         |             |  |
| Processed 08/21/2014                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                      |           |                                                               |         |             |  |