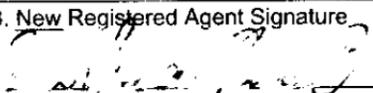
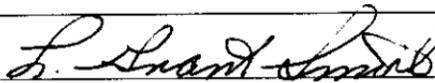


No. C 63625	Due no later than Apr 30, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AUTUMN ARBOR TOWNHOUSE ASSOCIATION, JEAROLD BUTTARS <i>Bernberg Quinl</i> 44 SOUTH 2ND EAST # 12 <i># 5</i> REXBURG, ID 83440	L GRANT SMITH 445 2ND E # 9 REXBURG, ID 83440 3. New Registered Agent Signature 																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td><i>Bernberg Quinl</i></td> <td><i>44 S. 2nd E # 5</i></td> <td><i>Rexburg</i></td> <td><i>ID</i></td> <td><i>83440</i></td> </tr> <tr> <td>Manager</td> <td><i>Grant Smith</i></td> <td><i>44 S. 2nd E # 9</i></td> <td><i>Rexburg</i></td> <td><i>ID</i></td> <td><i>83440</i></td> </tr> <tr> <td>Director</td> <td><i>Ron Pike</i></td> <td><i>44 S. 2nd E # 12</i></td> <td><i>Rexburg</i></td> <td><i>ID</i></td> <td><i>83440</i></td> </tr> <tr> <td>Director</td> <td><i>Joyce Huskinson</i></td> <td><i>44 S. 2nd E # 1</i></td> <td><i>Rexburg</i></td> <td><i>ID</i></td> <td><i>83440</i></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	<i>Bernberg Quinl</i>	<i>44 S. 2nd E # 5</i>	<i>Rexburg</i>	<i>ID</i>	<i>83440</i>	Manager	<i>Grant Smith</i>	<i>44 S. 2nd E # 9</i>	<i>Rexburg</i>	<i>ID</i>	<i>83440</i>	Director	<i>Ron Pike</i>	<i>44 S. 2nd E # 12</i>	<i>Rexburg</i>	<i>ID</i>	<i>83440</i>	Director	<i>Joyce Huskinson</i>	<i>44 S. 2nd E # 1</i>	<i>Rexburg</i>	<i>ID</i>	<i>83440</i>
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5. Organized Under the Laws of: IDAHO C 63625	6. Signature  Date <i>2/14/01</i> Name (Typed or Printed) <i>L. Grant Smith</i> Title: <i>Manager</i> XXXX																															