

|  |                       |  |         |  |         |             |
|--|-----------------------|--|---------|--|---------|-------------|
| No. <b>C 173136</b>  |                       | <b>Due no later than May 31, 2015</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b>  |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|  |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>I.Q. DATA INTERNATIONAL, INC.<br>1010 SE EVERETT MALL WAY<br>STE 100<br>EVERETT WA 98208<br>USA |         | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |  |         |  |         |             |
| Office Held  | Name                  | Street or PO Address   | City    | State  | Country | Postal Code |
| DIRECTOR   | PETER WALKER          | 260 INTERSTATE NORTH CIRCLE SE   | ATLANTA | GA   | USA     | 30339       |
| DIRECTOR   | JAY COHEN             | 1010 SE EVERETT MALL WAY STE 100   | EVERETT | WA   | USA     | 98208       |
| DIRECTOR   | KENNETH STUMBO        | 1010 SE EVERETT MALL WAY STE 100   | EVERETT | WA   | USA     | 98208       |
| TREASURER  | BEECH TURNER          | 260 INTERSTATE NORTH CIRCLE SE   | ATLANTA | GA   | USA     | 30339       |
| PRESIDENT  | KATHARINE A MCDONALD  | 1010 SE EVERETT MALL WAY STE 100   | EVERETT | WA   | USA     | 98208       |
| SECRETARY  | JEANNIE A ARAGON-CRUZ | 11222 QUAIL ROOST DRIVE  | MIAMI   | FL   | USA     | 33157       |
| 5. Organized Under the Laws of:<br><br><b>WA</b><br><b>C 173136</b>  |                       | 6. Annual Report must be signed.*<br>Signature: JEANNIE A ARAGON-CRUZ<br>Name (type or print): JEANNIE A ARAGON-CRUZ   |         | Date: 05/14/2015<br>Title: SECRETARY   |         |             |
| Processed 05/14/2015   |                       | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |