| No. C 109705 | | Due no | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|----------------------|---|--|---|---|---------|--------------|--|
| Return to: | | Annual Report Form RODERICK ROBERTS | | | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. | | | | | | |
| | | ORCHARD VIEW WATER USERS ASSOCIATION, INC. RODERICK ROBERTS 2660 S. SUB STATION ROAD EMMETT ID 83617-9434 USA | | | EMMETT ID 83617-9434 3. New Registered Agent Signature:* | | | |
| | | | | 3. <u>New</u> Registe | | | | |
| | | | | | | | | |
| 4. Corporations: Ente | r Names and Busin | ess Addresses of Presi | ident, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | | | 2660 S SUB STATION RD | EMMETT | ID | USA | 83617-9434 | |
| | PRESIDENT JOHN KIPPE | | 2575 APPLE DR | EMMETT | ID | USA | 83617-9434 | |
| PRESIDENT | JOHN KIPPE | ₹ | 23/3 APPLE DR | LIMINETT | 10 | | 00017 5 10 1 | |
| PRESIDENT 5. Organized Under t | | 6. Annual Report mus | | LMMLTT | | | 03017 7 10 1 | |
| | he Laws of: | | st be signed.* | | 03/19/2014 | | 03017 7 13 1 | |
| 5. Organized Under t | he Laws of: | 6. Annual Report mus Signature: Roderio | st be signed.* | Date: | | | | |