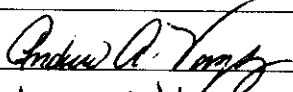
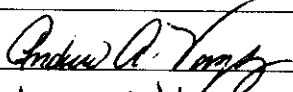
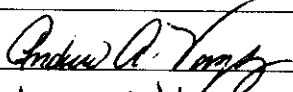


| <b>No. C 143639</b>  | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b>            |   |                    |   |                        |       |     |           |                   |                     |       |       |       |
|--|---|--|---|--------------------|---|------------------------|-------|-----|-----------|-------------------|---------------------|-------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   | 1. Mailing Address - Correct in this box, if applicable:<br>IDAHO BUILDING MAINTENANCE CLEANING<br>ANDREW A VASQUEZ<br>225 S VALLEY DR<br><br>NAMPA, ID 83686   | ANDREW A VASQUEZ<br>225 S VALLEY DR<br><br>NAMPA, ID 83686 |   |                    |   |                        |       |     |           |                   |                     |       |       |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |   | 3. <u>New</u> Registered Agent Signature                   |   |                    |   |                        |       |     |           |                   |                     |       |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: center; border-bottom: 1px solid black;">Office held</th> <th style="text-align: center; border-bottom: 1px solid black;">Name</th> <th style="text-align: center; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: center; border-bottom: 1px solid black;">City</th> <th style="text-align: center; border-bottom: 1px solid black;">State</th> <th style="text-align: center; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">PRESIDENT</td> <td>Andrew A. Vasquez</td> <td>225 S. Valley Drive</td> <td>Nampa</td> <td>Idaho</td> <td>83686</td> </tr> </tbody> </table> |   |  | Office held   | Name               | Street or P.O. Address  | City                   | State | Zip | PRESIDENT | Andrew A. Vasquez | 225 S. Valley Drive | Nampa | Idaho | 83686 |
| Office held  | Name  | Street or P.O. Address                                     | City  | State              | Zip   |                        |       |     |           |                   |                     |       |       |       |
| PRESIDENT  | Andrew A. Vasquez   | 225 S. Valley Drive  | Nampa   | Idaho              | 83686   |                        |       |     |           |                   |                     |       |       |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 143639</div>   | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>9/4/03</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Andrew A. Vasquez</u></td> <td>Title <u>President</u></td> </tr> </table> |  | Signature  | Date <u>9/4/03</u> | Name <small>(Typed or Printed)</small> <u>Andrew A. Vasquez</u> | Title <u>President</u> |       |     |           |                   |                     |       |       |       |
| Signature   | Date <u>9/4/03</u>  |  |   |                    |   |                        |       |     |           |                   |                     |       |       |       |
| Name <small>(Typed or Printed)</small> <u>Andrew A. Vasquez</u>  | Title <u>President</u>  |  |   |                    |   |                        |       |     |           |                   |                     |       |       |       |

Issued 05/05/2003

**Do Not Tape or Staple**