

No. **C 120827**

**Due no later than September 30, 2005**

**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

TAPMATIC CORPORATION (THE)  
ALLAN S JOHNSON  
802 CLEARWATER LOOP  
POST FALLS, ID 83854

2. Registered Agent and Office **NO PO BOX**

ALLAN S JOHNSON  
802 CLEARWATER LOOP  
POST FALLS, ID 83854

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Chairman	Allan S. Johnson	802 Clearwater Loop	Post Falls	ID	83854
President	Mark F. Johnson	802 Clearwater Loop	Post Falls	ID	83854
CEO/Secy	Valerie Johnson Lazerus	802 Clearwater Loop	Post Falls	ID	83854
Director	Allan S. Johnson	802 Clearwater Loop	Post Falls	ID	83854
Director	Mark F. Johnson	802 Clearwater Loop	Post Falls	ID	83854
Director	Valerie Johnson Lazerus	802 Clearwater Loop	Post Falls	ID	83854

5. Organized Under the Laws of:

IDAHO  
C 120827

6.

Signature

*Teresa M. Cammarata*

Date 07/26/05

Name

(Typed or  
Printed)

Teresa M. Cammarata

Title

VP/Finance

Issued 07/05/2005

Do Not Tape or Staple

200509005181