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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 66055</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2015</b>                                                                                                                     |           | <b>Annual Report Form</b>                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>HAYMAN AND HULL PROPERTIES, LLC<br>VICTORIA A HULL<br>PO BOX 28<br>SILVERTON ID 83867<br>USA |           | MICHAEL L HULL<br>405 MARKWELL AVE<br>SILVERTON ID 83867 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                           |           |                                                          |         |                                                    |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                      | City      | State                                                    | Country | Postal Code                                        |  |
| MANAGER                                                                                                                                                | MICHAEL L HULL  | PO BOX 28                                                                                                                                                 | SILVERTON | ID                                                       |         | 83867                                              |  |
| MEMBER                                                                                                                                                 | MARCY L HAYMAN  | PO BOX 2065                                                                                                                                               | OSBURN    | ID                                                       | USA     | 83849                                              |  |
| MEMBER                                                                                                                                                 | MILES HAYMAN    | PO BOX 2065                                                                                                                                               | OSBURN    | ID                                                       | USA     | 83849                                              |  |
| MEMBER                                                                                                                                                 | VICTORIA A HULL | PO BOX 28                                                                                                                                                 | SILVERTON | ID                                                       | USA     | 83867                                              |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 66055</b>                                                                                               |                 | 6. Annual Report must be signed.*<br>Signature: Victoria Hull<br>Name (type or print): Victoria Hull<br>Date: 08/24/2015<br>Title: Treasurer              |           |                                                          |         |                                                    |  |
| Processed 08/24/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                 |           |                                                          |         |                                                    |  |