

|  |                    |   |            |  |         |             |  |
|--|--------------------|---|------------|--|---------|-------------|--|
| No. <b>C 113229</b>  |                    | <b>Due no later than Jan 31, 2013</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SILVER BIRCH CONDOMINIUM ASSOCIATION, INC.<br>COLLEEN LOVE KASSNER<br>PO BOX 6211<br>KETCHUM ID 83340 |            | COLLEEN LOVE KASSNER<br>100 BITTERROOT LN<br>HULEN MEADOWS<br>KETCHUM ID 83340 |         |             |  |
|  |                    |   |            | 3. <u>New</u> Registered Agent Signature:*                                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |            |  |         |             |  |
| Office Held  | Name               | Street or PO Address  | City       | State  | Country | Postal Code |  |
| VICE PRESIDENT   | CRAIG MORSE        | P.O. BOX 3653   | KETCHUM    | ID   | USA     | 83340       |  |
| SECRETARY  | ROBERT FALLOWFIELD | PO BOX 1172   | KETCHUM    | ID   | USA     | 83340       |  |
| PRESIDENT  | CRUGER THOMAS      | PO BOX 1221   | SUN VALLEY | ID   | USA     | 83353       |  |
| TREASURER  | WILLIAM KORETZ     | PO BOX 1466   | KETCHUM    | ID   | USA     | 83340       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 113229</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Colleen Love<br>Name (type or print): Colleen Love<br><br>Date: 11/16/2012<br>Title: Kassner  |            |  |         |             |  |
| Processed 11/16/2012   |                    | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |  |