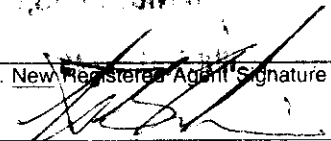
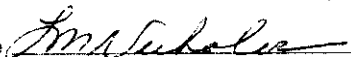


|                                                                                                                                                                                   |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 102170</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than May 31, 2005</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>BOUNDARY COUNTY HABITAT FOR HUMANIT<br>LORRAINE NICHOLAS<br>PO BOX 423<br>BONNERS FERRY, ID 83805 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>RANDALL W DAY Tim Wilcox<br>225 MAIN ST 6412 Kootenai St<br>BONNERS FERRY ID 83805<br><br><b>3. New Registered Agent Signature</b><br> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| Office held | Name                   | Street or P.O. Address | City          | State | Zip   |
|-------------|------------------------|------------------------|---------------|-------|-------|
| President   | Dar Vickaryous         | NCR 85 Box 8671        | Bonnors Ferry | ID    | 83805 |
| V-P         | GREG GARRISON          | NCR 85 Box 28529       | Bonnors Ferry | ID    | 83805 |
| Secr        | Betsy Payton           | NCR 85 Box 8132        | Bonnors Ferry | ID    | 83805 |
| Treas       | Lorraine Nicholas      | PO Box 567             | Moyie Springs | ID    | 83845 |
|             | Mike Noyes             | NCR 85 Box 332         | Bonnors Ferry | ID    | 83805 |
|             | Doug Flory             | NCR 62 Box 420         | Moyie Springs | ID    | 83845 |
|             | Bill Blackwell         | Box 324                | Moyie Springs | ID    | 83845 |
|             | Carly Sherry Hendricks | PO Box 387             | Naples        | ID    | 83847 |

|                                                                 |                                                                                                                                                                                                          |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 102170 | <b>6.</b><br>Signature  Date <u>3-10-05</u><br>Name (Typed or Printed) <u>Lorraine Nicholas</u> Title <u>Treasurer</u> |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|