

ISSUED: 07-05-1994

|                                                                                                                                                                      |                                                                                                                        |                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| No. 6983                                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                      | 2. Registered Agent and Office<br>RICHARD NELSON<br>BOX 335<br>ROCKLAND ID 83271 |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address —<br>UNITED STATES DITCH IRRIGATION<br>FARREN L. PORATH<br>P. O. BOX 622<br>AMERICAN FALLS ID 83211 | 3. Incorporated Under The Laws<br>of ID<br>NO: 6983                              |

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|--------------|--------------|------------|
| President: | Ronald L. Nelson | 3870 Rock Creek               | Am. Falls    | Idaho        | 83211      |
| Secretary: | Farren Porath    | Rock Creek                    | "            | "            | "          |
| Directors: | Dennis Corosmi   | Box 511 Rock Creek            | "            | "            | "          |
|            | Lance Roper      | Rock Creek                    | "            | "            | "          |
|            | Dick Nelson      | Box 335                       | Box Rockland | Ida          |            |

## 5. Nature of Business

 Irrigation  
 Company

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

RONALD L. NELSON

Date

Title

 July 24, 1994  
 President