

No. 96041

**Idaho Corporation Annual Report Form**

2. Registered Agent and Office **NOT A P.O. BOX**

Return To  
**Secretary of State  
 Room 203, Statehouse  
 Boise, ID 83720**

**\* FIRST NOTICE \*  
 NO FEE REQUIRED**

Due No Later Than November 1, 1993

1. Mailing Address: *Idaho Contracting & Construction*

**PRENTICE-HALL CORP. SYSTEM, INC.**  
**877 MAIN, ST**

**BOISE ID 83702 5858**

**RESTEC CONTRACTORS INC.**  
**WILLIAM WALKER**  
**14700 NE 95TH ST**

**REDMOND WA 98052 5858**


3. Incorporated Under The Laws  
 of **WA**  
**NO: 96641**

**4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Vice President:	William J. Walker	15515 141st Ave SE	Snohomish	WA	98290
Secretary:	Richard T. Fearon	4339 Redlands	Union City	CA	94587
Directors: Asst Sec	David V. Brueggen	227 Winthrop	Elmhurst	IL	60126

5. Nature of Business  
**Asbestos Abatement and  
 related General Contract**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature   
 Name (Typed or Printed) **William J. Walker**

Date **7/7/93**  
 Title **Vice President**