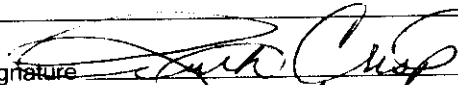


| | | |
|--|---|---|
| No. C 119067 | Due no later than Apr 30, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX RUTH CRISP 300 COMMISSARY RD SWAN VALLEY, ID 83449 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable CRISP QUARTER HORSES, LIMITED RUTH CRISP P O BOX 79 SWAN VALLEY, ID 83449 | 3. <u>New</u> Registered Agent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> |
| | | <u>City</u> <u>State</u> <u>Zip</u> |
| President | Ruth Crisp | P.O. Box 79 Swan Valley Idaho 83449 |
| Vice President | Jarius H Hansen Jr | P.O. Box 192 Irwin Idaho 83428 |
| Secretary | Jarius H Hansen Jr | P.O. Box 192 Irwin Idaho 83428 |
| Treasurer | Ruth Crisp | P.O. Box 79 Swan Valley Idaho 83449 |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 119067 </div> | | 6.  Signature _____ Date <u>5-2-03</u> <div style="display: flex; justify-content: space-between; align-items: center;"> <div> Name <small>(Typed or Printed)</small> <u>RUTH CRISP</u> </div> <div> Title <u>PRESIDENT</u> </div> </div> |