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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 45925</b>                                                                                                                                     |              | <b>Due no later than Dec 31, 2013</b>                                                                                                         |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TAYLOR REAL ESTATE LLC<br>JED TAYLOR<br>220 N MERIDIAN<br>BLACKFOOT ID 83221 |           | O JED TAYLOR<br>220 N MERIDIAN<br>BLACKFOOT ID 83221 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                               |           | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                               |           |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                          | City      | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | O JED TAYLOR | 220 N MERIDIAN                                                                                                                                | BLACKFOOT | ID                                                   | USA     | 83221            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                             |           |                                                      |         |                  |  |
| <b>ID<br/>W 45925</b>                                                                                                                                  |              | Signature: Jed Taylor                                                                                                                         |           |                                                      |         | Date: 10/21/2013 |  |
|                                                                                                                                                        |              | Name (type or print): Jed Taylor                                                                                                              |           |                                                      |         | Title: Ownere    |  |
| Processed 10/21/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                     |           |                                                      |         |                  |  |