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|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------|
| No. 031807                                                                             | Idaho Corporation Annual Report Form                                                                                                                                                                                                         |                        | 2. Registered Agent and Office                             |
| Return To                                                                              | Due No Later Than November 1, 1988                                                                                                                                                                                                           |                        | KEN BEHLER<br>2345 HISKEY<br>POCATELLO, IDAHO<br>83201     |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>88 OCT 31 PM 3 07 | 1. Mailing Address — Please Correct 031807                                                                                                                                                                                                   |                        |                                                            |
|                                                                                        | LIONS CLUB OF POCATELLO, INC.<br>KEN BEHLER<br>P. O. BOX 935<br>POCATELLO, IDAHO<br>83204                                                                                                                                                    |                        | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO |
| 4. Names and Addresses of Officers and Directors                                       |                                                                                                                                                                                                                                              |                        |                                                            |
|                                                                                        | Name                                                                                                                                                                                                                                         | Street or P.O. Address | City State Zip                                             |
| President:                                                                             | Gary Peterson                                                                                                                                                                                                                                | 913 Wingate            | Pocatello Id 83201                                         |
| Secretary:                                                                             | Pete Anderson                                                                                                                                                                                                                                | 101 N. Main            | Pocatello Id 83201                                         |
| Directors:                                                                             | Alan Collins                                                                                                                                                                                                                                 | 941 Castle             | Chubbuck Id 83202                                          |
| 5. Nature of Business<br><br>Lions Club.                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Myra Taylor</u> Date <u>10/27/88</u><br>Name (Typed or Printed) _____ Title <u>Treasurer</u> |                        |                                                            |

ENTERED

NOV 2 1988