

|                                                                                                                                                        |                  |                                                                                                                                                                                |             |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 172924</b>                                                                                                                                    |                  | <b>Due no later than May 31, 2013</b>                                                                                                                                          |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>W.B. TRUCKING, INC.<br>BOBBY J. WHITNEY<br>350 LOMAX<br>IDAHO FALLS ID 83401 |             | BOBBY WHITNEY<br>350 LOMAX<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                |             |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                           | City        | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JUDY A WHITNEY   | 350 LOMAX ST.                                                                                                                                                                  | IDAHO FALLS | ID                                                 | USA     | 83401       |  |
| PRESIDENT                                                                                                                                              | BOBBY J. WHITNEY | 350 LOMAX ST.                                                                                                                                                                  | IDAHO FALLS | ID                                                 | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 172924</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Judy A. Whitney<br>Name (type or print): Judy A. Whitney                                                                       |             |                                                    |         |             |  |
|                                                                                                                                                        |                  | Date: 03/18/2013<br>Title: Secretary                                                                                                                                           |             |                                                    |         |             |  |
| Processed 03/18/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                      |             |                                                    |         |             |  |