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| No. C 203695 | | Due no later than Oct 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. 12TH AVENUE CONDOMINIUM OWNERS' ASSOCIATION, INC. GIVENS PURSLEY LLP 601 W BANNOCK ST BOISE ID 83702 | | GIVENS PURSLEY CORPORATE SERVI 601 W BANNOCK ST BOISE ID 83702 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| DIRECTOR | RANDALL H HUTCHINGS MD | 12225 DEER FLAT ROAD | NAMPA | ID | 83686 |
| DIRECTOR | JAMES J DAGLEN MD | 16080 HORIZON | CALDWELL | ID | 83607 |
| DIRECTOR | THOMAS D DEPPE DDS | 1601 12TH AVENUE RD | NAMPA | ID | 83686 |
| 5. Organized Under the Laws of: ID C 203695 | | 6. Annual Report must be signed.* Signature: Cori Barrera Name (type or print): Cori Barrera Date: 09/11/2015 Title: Legal Assistant | | | |
| Processed 09/11/2015 | | * Electronically provided signatures are accepted as original signatures. | | | |