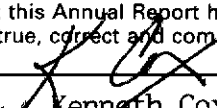


No. C101518	Annual Report Form <i>Due No Later Than November 30, 1996</i>		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct CREAMERY HOLLOW USA, INC. ROBERT N. FACKRELL P O BOX 1		ROBERT N. FACKRELL 132 S STATE ST PRESTON ID 83263																															
	PRESTON ID 83263		3. Organized Under the Laws of: ID C101518																															
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/ Director</td> <td>Robert N. Fackrell</td> <td>119 South 200 East</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Secretary / Director</td> <td>Kenneth Cox</td> <td>1218 Cliffside Drive</td> <td>Logan</td> <td>UT</td> <td>84321</td> </tr> <tr> <td>Director</td> <td>Shirl McKay</td> <td>231 North 575 East</td> <td>Hyde Park</td> <td>UT</td> <td>84318</td> </tr> <tr> <td>Director</td> <td>Lorenzo Griffeth</td> <td>490 South 400 East</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President/ Director	Robert N. Fackrell	119 South 200 East	Preston	ID	83263	Secretary / Director	Kenneth Cox	1218 Cliffside Drive	Logan	UT	84321	Director	Shirl McKay	231 North 575 East	Hyde Park	UT	84318	Director	Lorenzo Griffeth	490 South 400 East	Preston	ID	83263
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5. NATURE OF BUSINESS DAIRY PRODUCTS MANUFACTURED		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>13 August 1996</u> Name <small>(Typed or Printed)</small> <u>Kenneth Cox</u> Title <u>Secretary</u>																																

ISSUED: 07-06-1995

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