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|--|--|---|---|---------------------------|
| No. <b>W 30163</b>   | Due no later than Apr 30, 2010<br>Annual Report Form   |   | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>THOMAS M CULBERTSON<br>LUKINS & ANNIS PS<br>601 E FRONT AVE STE 502<br>COEUR D'ALENE ID 83814 |                           |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> | 1. Mailing Address: Correct in this box if needed.<br>V.C. BRUCKER, LLC<br><br>4104 CLUBHOUSE DR<br>SOMIS CA 93066 |   | 3. New Registered Agent Signature.  |                           |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.  |  |   |   |                           |
| Office Held  | Name   | Street or PO Address  | City  | State Country Postal Code |
| Manager  | Richard Brucker  | 4104 Clubhouse Dr   | SOMIS CA  | 93066                     |
| 5. Organized Under the Laws of:  |  |   |   |                           |
| IDAHO<br>W 30163   |  | 6. Signature: <i>Richard L. Brucker</i><br>Name (type or print): <u>Richard L. Brucker</u><br><u>MRS. SHARON L. BRUCKER</u> Date: <u>5/15/10</u><br>Title: <u>Manager</u> |   |                           |
| Issued 05/11/2010 by CLH   |  |   |   | 106445                    |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**