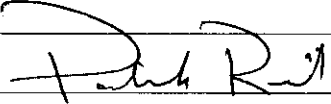


|                                                                                                                                                                                  |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 59235</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Sep 30, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>TYPESTYLE, INC.<br>MARGARET B. PARKER<br>513 SOUTH EIGHTH STREET<br><br>BOISE, ID 83702 | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>MARGARET B. PARKER</del> Patrick Reid<br>513 SOUTH EIGHTH STREET<br><br>BOISE, ID 83702<br><br>3. <del>New</del> Registered Agent Signature<br> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name            | Street or P.O. Address     | City  | State | Zip   |
|-------------|-----------------|----------------------------|-------|-------|-------|
| President   | Margaret Parker | 513 S. 8 <sup>th</sup> St. | Boise | ID    | 83702 |
| Vice Pres.  | Donald Parker   | 513 S. 8 <sup>th</sup> St. | Boise | ID    | 83702 |
| Secretary   | Patrick Reid    | 513 S. 8 <sup>th</sup> St. | Boise | ID    | 83702 |

|                                                         |                                                                                                                                                                                                     |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 59235 | 6.<br>Signature <br>Name (Typed or Printed) Patrick Reid<br>Date 7-31-00<br>Title: Secretary<br><del>X None</del> |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 07/10/2000

**Do Not Tape or Staple**

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